



### UNDERSTANDING...

I acknowledge that at the Bridgemen Basketball Camp, my child will participate in activities that may involve other physical contact and risk of injury. In case of illness or accident, the individual shall receive immediate and competent medical care

In signing the registration form, I certify that my child is in good health, with no chronic illness or abnormal tendencies.

In case of an emergency, I authorize the Bridgemen Basketball Camp to obtain the proper medical treatment.

All children attending the Bridgemen Basketball Camps must fill out a medical and immunization forms to attend camp.

\*NOTE: One form per calendar year.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Medical forms must be filled out completely to attend camp.

\*Medical - A full time certified trainer will be on site at all times.

### SPECIAL FEATURES...

- AIR CONDITIONED GYM
- INDIVIDUAL EVALUATION
- GUEST SPEAKERS
- CAMP CERTIFICATE
- **CAMP T-SHIRT & AWARDS**

COACHES-DEFENSE-HUSTLE-STATIONS  
**CONTESTS**

HOTSHOT-FOUL SHOT- KNOCKOUT  
1 ON 1- AND MORE!

BRIDGEMEN BASKETBALL CAMP  
 9 LEE COURT  
 EMERSON, NEW JERSEY 07630  
 551 -265 - 7802

# 2018 BRIDGEMEN BASKETBALL SUMMER CAMP SCHEDULE!

[www.bridgemenbasketball.com](http://www.bridgemenbasketball.com)

Camp Hotline: 551-265-7802

**4 WEEKS of Action Packed Training in  
the Fundamentals of Basketball  
\$195 Per Week**

Register early each camp is limited to the  
first 100 campers!

<b>DATES:</b>	<b>LOCATIONS:</b>
June 25 – June 29	Edgewater Rec Center 1167 River Road Edgewater, NJ
August 6 – August 10	Fort Lee CC 1355 Inwood Terrace
August 13 – August 17	Fort Lee CC 1355 Inwood Terrace
August 20 – August 24	Fort Lee HS 3000 Lemoine Avenue
Hours:	9AM - 3PM
Grades:	Kindergarten Thru 8th Boys & Girls

This camp is not affiliated with the Fort Lee Board Of Education



Gym will open each morning at  
8:30AM for early drop-off.



## CAMP DIRECTORY'S PHILOSOPHY

Success in basketball can best be achieved through the mastery of the fundamentals:

Dribbling, passing, shooting, and defense. It is the sole purpose of the Bridgemen Basketball Camp to teach these fundamentals to all of our campers.

## CAMP FEE \$195\*

*\*Ask about our daily rate*

**Please make all checks payable to:  
Bridgemen Basketball Camp**

9 Lee Court Emerson, New Jersey 07630  
Camp Hot Line  
551-265-7802

**All camp refunds will  
come in the form of camp credit**

We encourage early registration to assure proper staffing at all of our camps.

Register Before June 1st to receive these discounts

- 1 Week - \$185 (save \$10.00)**
- 2 weeks - \$370 (save \$20.00)**
- 3 weeks - \$555 (save \$30.00)**
- 4 weeks - \$730 (save \$50.00)**

## STAFF DIRECTOR JOHN ZIEMBA

**Head Boy's Basketball Coach  
Emerson High School**

Over 300 Career Coaching Victories

## TYPICAL DAY

TIME	ACTIVITY
8:30 - 9:00	Shooting/Registration
9:00 - 9:15	Warm-up/Announcements
9:15 - 9:35	Mini Lecture/Shooting
9:35 - 10:45	Stations
10:45 - 11:00	Team Practice
11:00 - 11:30	Games/Contests
11:30 - 12:00	Games/Contests
12:00 - 12:45	Lunch
12:45 - 1:00	Shooting/Individual Skills
1:00 - 1:45	Guest Speaker
1:45 - 2:00	Camp Warm Up Drill
2:00 - 2:30	Games/Contests
2:30 - 3:00	Games/Contests
3:00	Dismissal

## INSURANCE COVERAGE

Will be provided as a secondary insurance. For those families with no insurance, it will be primary.

## LUNCH

Campers can bring their own lunch or order pizza or sandwiches from our own snack area. Drinks and snacks will also be sold on site.

## 2018 BRIDGEMEN BASKETBALL CAMP REGISTRATION FORM

For your convenience, you may mail your completed forms along with your payment to reserve a spot.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Camper's Current Grade as of 9/18 (circle one)

K 1 2 3 4 5 6 7 8 9

In case of EMERGENCY notify:

Name: \_\_\_\_\_

Day Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_

Parent's Insurance Carrier: \_\_\_\_\_

Policy #: \_\_\_\_\_

Medical Information

Medication: \_\_\_\_\_

Allergies, etc.: \_\_\_\_\_

[www.bridgemenbasketball.com](http://www.bridgemenbasketball.com)

## MEDICAL

A certified trainer will be on site at all times.