



UNDERSTANDING...

I acknowledge that at the Bridgemen Basketball Camp, my child will participate in activities that may involve other physical contact and risk of injury. In case of illness or accident, the individual shall receive immediate and competent medical care

In signing the registration form, I certify that my child is in good health, with no chronic illness or abnormal tendencies.

In case of an emergency, I authorize the Bridgemen Basketball Camp to obtain the proper medical treatment.

All children attending the Bridgemen Basketball Camps must fill out a medical and immunization forms to attend camp.

*NOTE: One form per calendar year.

Signature: _____

Date: _____

Medical forms must be filled out completely to attend camp.

*Medical – A full time certified trainer will be on site at all times.

SPECIAL FEATURES

- ï CAMP T-SHIRT
- ï AIR CONDITIONED GYM
- ï INDIVIDUAL EVALUATION
- ï GUEST SPEAKERS AND SURPRISE GIFT!
- ï CAMP CERTIFICATE

AWARDS

COACHES-DEFENSE-HUSTLE-STATIONS

CONTESTS

HOTSHOT-FOUL SHOT- KNOCKOUT -
1 ON 1- AND MORE!

BRIDGEMEN BASKETBALL CAMP
 9 LEE COURT
 EMERSON, NEW JERSEY 07630
 551-265-7802

2018 BRIDGEMEN BASKETBALL FALL HOOP FEST!

www.bridgemenbasketball.com

Camp Hotline: 551-265-7802

2 Action Packed Days Training in the Fundamentals of Basketball

*Register early each camp is limited to the first
100 campers!*

DATES:

Nov. 8th & Nov. 9th

LOCATION:

Fort Lee High School
3000 Lemoine Ave
Fort Lee, NJ 07024

Hours:

9 AM – 3 PM

Grades:

1ST GRADE – 8TH GRADE



Gym will open each morning at 8:30
AM for early drop-off



**CAMP DIRECTORY'S
PHILOSOPHY**

Success in basketball can best be achieved through the mastery of the fundamentals:

Dribbling, passing, shooting, and defense.

It is the sole purpose of the Bridgemen Basketball Camp to teach these fundamentals to all of our campers.

CAMP FEES

November 8th and 9th \$95

**Please make all checks payable to:
Bridgemen Basketball Camp**

9 Lee Court
Emerson, New Jersey 07630
Camp Hot Line
551-265-7802

**All camp refunds will
come in the form of camp
credit**

MEDICAL

A certified trainer will be on site at all times.

**STAFF
DIRECTOR
John Ziemba**

Head Boy's Basketball Coach
Emerson High School

Over 300 Career Coaching Victories

TYPICAL DAY

TIME	ACTIVITY
8:30 – 9:00	Shooting/Registration
9:00 – 9:15	Warm-up/Announcements
9:15 – 9:35	Mini Lecture/Shooting
9:35 – 10:45	Stations
10:45 – 11:00	Team Practice
11:00 – 11:30	Games/Contests
11:30 – 12:00	Games/Contests
12:00 – 12:45	Lunch
12:45 – 1:00	Shooting/Individual Skills
1:00 – 1:45	Guest Speaker
1:45 – 2:00	Camp Warm Up Drill
2:00 – 2:30	Games/Contests
2:30 – 3:00	Games/Contests
3:00	Dismissal

INSURANCE COVERAGE

Will be provided as a secondary insurance. For those families with no insurance, it will be primary.

LUNCH

Campers can bring their own lunch or order pizza or sandwiches from our own snack area. Drinks and snacks will also be sold on site.

**2018 BRIDGEMEN
BASKETBALL
CAMP
FALL HOOP FEST
REGISTRATION FORM**

For your convenience, you may mail your completed forms along with your payment to reserve a spot.

NAME: _____

ADDRESS: _____

CITY: _____

ST: _____ Zip: _____

PHONE: _____

E-MAIL: _____

Camper's Current Grade (circle one)

1 2 3 4 5 6 7 8 9

In case of EMERGENCY notify:

Name: _____

Day Phone: _____

Relationship: _____

Parent's Insurance Carrier: _____

Policy #: _____

Medical Information

Medication: _____

Allergies, etc.: _____

www.bridgemenbasketball.com